PEN MEETING AGENDA ITEM



## ORIGINA

## BEFORE THE ARIZONA CORPORATION CO

RECEIVED

**COMMISSIONERS** 

2012 APR 17 P 4: 28

GARY PIERCE, Chairman 4 **BOB STUMP** SANDRA D. KENNEDY 5 PAUL NEWMAN

**BRENDA BURNS** 

CORP COMMISSION DOCKET CONTROL

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IN THE MATTER OF THE FORMAL COMPLAINT OF SWING FIRST GOLF, LLC, AGAINST JOHNSON UTILITIES, LLC.

**DOCKET NO. WS-02987A-08-0049** 

NOTICE OF FILING PLEADINGS, RULINGS, MINUTE ENTRIES AND ORDERS FILED IN SUPERIOR COURT CASE SINCE **JANUARY 27, 2012** 

In the Amended Procedural Order dated February 17, 2012, the administrative law judge ordered the parties to docket copies of "documents, rulings, minute entries, or orders filed in or issued by [the] Superior Court" in Johnson Utilities, LLC, et al. v. Swing First Golf, LLC, et al. (Cause No. CV2008-000141). In compliance with this order, Johnson Utilities LLC hereby files a copy of Plaintiffs' Stipulation for Response to Motion for Reduction of Damages.

RESPECTFULLY submitted this 17<sup>th</sup> day of April, 2012.

BROWNSTEIN HYATT FARBER SCHRECK LLP

Arizona Corporation Commission DOCKETED

APR 1 7 2012

DOCKETED BY

rockett, Esq.

One East Washington Street, Suite 2400

Phoenix, Arizona 85004

Attorneys for Johnson Utilities, LLC

| 1  | ORIGINAL and thirteen (13) copies of the   |
|----|--|
| 2  | foregoing filed this 17 <sup>th</sup> day of April, 2012, with                     |
| 3  | Docket Control ARIZONA CORPORATION COMMISSION                                      |
| 4  | 1200 West Washington Street<br>Phoenix, Arizona 85007                              |
| 5  |  |
| 6  | Copy of the foregoing hand-delivered this 17 <sup>th</sup> day of April, 2012, to: |
| 7  | Yvette B. Kinsey, Administrative Law Judge   |
| 8  | Hearing Division ARIZONA CORPORATION COMMISSION                                    |
| 9  | 1200 West Washington Street  |
| 10 | Phoenix, Arizona 85007   |
| 11 | Robin Mitchell, Chief Counsel  |
| 12 | Legal Division ARIZONA CORPORATION COMMISSION                                      |
| 13 | 1200 West Washington Street<br>Phoenix, Arizona 85007                              |
| 14 | Steve Olea, Director   |
| 15 | Utilities Division   |
| 16 | ARIZONA CORPORATION COMMISSION 1200 West Washington Street                         |
| 17 | Phoenix, Arizona 85007   |
|    | COPY of the foregoing sent via e-mail  |
| 18 | this 17 <sup>th</sup> day of April, 2012, to:                                      |
| 19 | Craig A. Marks, Esq.   |
| 20 | Craig A. Marks, PLC  |
| 21 | 10645 North Tatum Boulevard, Suite 200-676<br>Phoenix, Arizona 85028               |
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| 23 | Or Park  |
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Michael L. Kitchen/Bar No. 019848 mlkitchen@mclawfirm.com MARGRAVE CELMINS, P.C. 8171 East Indian Bend Road, Ste. 101 3 Scottsdale, Arizona 85250 Telephone: (480) 994-2000 Facsimile: (480) 994-2008 4 5 Craig A. Marks (#018077) Craig A. Marks PLC 1064 N. Tatum Blvd. Suite 200-676 Phoenix, AZ 85028 Telephone: (480) 367-1956 8 Craig.Marks@azbar.org 9 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA 10 JOHNSON UTILITIES, LLC; THE CLUB Cause No. CV2008-000141 11 AT OASIS, LLC; GEORGE H. JOHNSON; JANA S. JOHNSON; BRIAN F. STIPULATION FOR RESPONSE TO MOTION FOR REDUCTION OF 12 TOMPSETT, DAMAGES 13 Plaintiffs. 14 (Assigned to the Honorable John Rea) 15 SWING FIRST GOLF, LLC; DAVID ASHTON, 16 Defendants. 17 AND RELATED COUNTERCLAIMS. 18 Plaintiff/ Counterdefendant JOHNSON UTILITIES, LLC, by and through its 19 20 undersigned counsel, and Defendants / Counterclaimants SWING FIRST GOLF, LLC and 21 DAVID ASHTON, by and through their undersigned counsel, hereby stipulate to extend 22 Defendants' Response deadline to Plaintiff's Motion for Reduction of Unsupported and 23 Excessive Damages, to May 2, 2012. 24 25 26

| 2  | Margrave Celmins, P.C. Craig A. Marks PLC /s/ Michael Kitchen /s/ Craig Marks   |
|----|---|
| 3  | Michael L. Kitchen Craig A. Marks   |
| 4  | 8171 E. Indian Bend Rd., Ste. 101 10645 N. Tatum Blvd., Ste. 200-676 Scottsdale, Arizona 85250 Phoenix, Arizona 85028 |
| 5  | Attorneys for Plaintiffs Attorney for Defendants  |
| 6  |   |
| 7  | Original of the foregoing electronically filed this 16 <sup>th</sup> day of April, 2012 with:                         |
| 8  | Clerk of the Court  |
| 9  | MARICOPA COUNTY SUPERIOR COURT  |
| 10 | 201 West Jefferson  |
| 11 | Phoenix, Arizona 85003  |
| 12 | Copy of the foregoing e-delivered this 16 <sup>th</sup> day of April, 2012 to:  |
| 13 | Honorable John Rea  |
| 14 | MARICOPA COUNTY SUPERIOR COURT 101 West Jefferson   |
| 15 | Phoenix, Arizona 85003  |
| 16 | Copy of the e-mailed and mailed this 16 <sup>th</sup> day of April, 2012 to:  |
| 17 | Shawn E. Nelson   |
| 18 | LAW OFFICES OF SHAWN E. NELSON, P.C.  |
| 19 | 19420 North 59 <sup>th</sup> Avenue, Suite B225<br>Glendale, Arizona 85308  |
| 20 | Co-Counsel for Defendants   |
| 21 | Anupam Bhatheja/Bar No. 022357  |
| 22 | SANDERS & PARKS, P.C. 3030 North Third Street, Suite 1300   |
| 23 | Phoenix, Arizona 85012-3099   |
| 24 | Attorneys for Plaintiffs/Counterdefendants  |
| 25 | /s/ Valerie Lazzell N:\WP50\JOHNSON\Swing First Golf\Swing First 2\Motion Reduction of Damages.wpd                    |
| 26 |   |

Respectfully submitted this 16<sup>th</sup> day of April, 2012.